

MEMBERS FORM COLLECTION PACKET

POWELL BANDS

MEDICAL RELEASE FORM & CONTACT INFORMATION

(This form must be NOTARIZED before turning it in. Please attach a copy of your insurance card to this form)

STUDENT CONTACT INFORMATION	
Student Name:	DOB:/ Grade:
(Last, First, Middle Initial) Student Address:	
Student Cell phone number:	
EMERGENCY CONTACT INFORMATION	
Parent/Guardian #1	Parent/Guardian #2
Name:	Name:
Cell phone:	Cell phone:
Email:	Email:
Other	
Name:	
Relationship to student:	
Cell phone:	
Email:	
HEALTH INSURANCE INFORMATION	
Family Physician:	Phone:
Insurance Carrier:	Policy#: Group#:
MEDICAL HISTORY	
IMMUNIZATIONS:	
Tetanus	Нер В
M-M-R Hep A	Other
MEDICAL CONDITIONS:	
Asthma	Gastro
Diabetes	Seizures
Bronchitis	Orthopedic Issues
Kidney	Other (please explain)
Heart	
Dizziness	
Special Dietary Issues:	
Physical Limitations:	

ALLERGIES & MEDICATIONS

Food:

Medications:

Insect Stings / Bites:

Requires Epi-Pen (?): Y N

**Please explain symptoms of any of the above checked items:

Please check any OVER THE COUNTER MEDICATIONS	that may be given to student:
Acetaminophen	Hydrocortisone Cream
Antacid	Ibuprofen
Anti-Diarrhea	Motion Sickness (meclizine)
Antibiotic Cream	Bee Sting (topical)
Diphenhydramine	
Are there any OVER-THE-COUNTER MEDICATIONS that	at MAY NOT be given to your student?

Current Approved Prescriptions or Medications:

PARENT/GUARDIAN AUTHORIZATION: This health history is correct to the best of my knowledge, and the student described has permission to engage in all activities, unless previously noted. I give permission to the physician or hospital selected by a band director or representative of my student's school to hospitalize, secure proper treatment for, and to order medication, injections, anesthesia, or surgery for my student named. I release and waive, and further indemnify, hold harmless or reimburse Powell Bands and the Powell High School Band Boosters, it's members, agents, and volunteers, from and against any claim which I, any other parent or guardian, any sibling, the student, or any other person may have or claim to have, known or unknown, from any losses, damages or injuries arising out of, during or in connection with the students participation in the trip or the rendering of emergency medical procedures or treatment, if any. I also guarantee payment of all charges incurred during this medical treatment.

Parent/Guardian Signature: ______Date: _____Date: ______Date: _____Date: _____Date: _____Date: _____Date: _____Date: ______Date: _____Date: ____Date: _____Date: ____Date: ____Date: _____Date: _____Date: _____Date: _____Date: _____Date: _____Date: _____Date: _____Date: _____Date: ____Date: ____Date: _____Date: _____Date: ____Date: _____Date: _____Date: _____Date: _____Date: ____Date: ____Date: ____Date: _____Date: _____Date: ____Date: ____Date: __

THIS SECTION MUST BE COMPLETED BY A NOTARY

I,, witness	that		gives permission for
(notary)		(parent/guardian)	
to travel with	the Powell Bands	during the 2025-2026 s	school
(student)			
year. This guardian also gives permission for any	of the Powell Band	s Staff or their appointe	ed representative to
seek medical treatment for this same child.			
Witness my hand and seal at office on this	day		
of 2025.			
Notary Public:			
My commission expires:			

KNOX COUNTY SCHOOLS

MEDICAL RELEASE

This form is used to record parental permission for medical and surgical treatment in case medical emergencies arise during a field trip.

We, the undersigned as the parents and legal g	uardians of				
Print Student's Name					
hereby grant to the Knox County Board of Educ consent to any and all emergency medical and necessary by any qualified physician selected by to administer and to perform all and singularly which may now or during the course of the patie and agreement to the matters stated above, we	d surgical treatments y agents or officials of any emergency exar ent's care, be deemed	, including anesthesia a the Knox County Schoo ninations, treatments, a I medically necessary by	and operations who Board. The inter nesthetic, operation	nich may be deemed me ntion thereof is to grant au ons, and diagnostic proce	dically thority edures
	Parent/Guardian Signati	ire		Date	-
	Parent/Guardian Signate	ire		Date	-
STATE OF TENNESSEE, COUNTY OF					
SUBSCRIBED and sworn to before me, a Notar	ry Public, this	day of		_ , 20	
My commission expires			Notal	ry	
Medical Insurance Company			Policy #		
\Box If not covered by medical insurance, ple	ease check box.				
Student's Address			F	Phone	
Date of Birth					
Father			Home F	Phone	
Business			Business F	Phone	
Mother			Home F	Phone	
Business			Business F	Phone	
Family Physician's Name			F	Phone	
Address			City	ST	
Allergies or Special Conditions					
NOTE: In the event of an emergency medical s guardian.	situation, even with t	ne form, the chaperone	will attempt <u>first</u> to	o contact the student's p	arent/
Disposition					
□ Copy to the office Date					
\Box Original is retained by teacher and taken o	on the field trip.				



Knox County Schools Student Media Release Form

I, as the parent/guardian of _______, hereby give Knox County Schools and its employees, representatives and authorized media organizations permission to photograph, interview and record my child and his/her likeness for use in audio, video, film or other electronic, digital and printed media. I also give Knox County Schools permission to release photos or recordings of any type to news media outlets including, but not limited to, newspapers and television stations.

I understand that neither Knox County Schools nor the news media has any obligation to use or be compensated for such rights. I am also aware that I will not receive monetary compensation for my child's participation, and I waive any right to inspect or approve final use of materials.

I agree to release and hold harmless Knox County Schools, its staff, the Board of Education and assignees from any liability or claims of damage, known or unknown, related to such use.

Please note if you opt out of the media release form, your child's photograph will still be included in yearbook and classroom publications as part of directory information unless you notify the district otherwise. Additionally, if at any time you wish to withdraw your consent, you may contact the Office of Public Affairs at 865-594-1905; however, any prior photos or recordings of your child will remain part of the district's archive.

Name of child's school:

Parent/legal guardian:

(print)

(signature)

Date: _____

PARENTAL CONSENT AND RELEASE FORM FOR FIELD TRIPS

(Bus transportation)

KNOX COUNTY SCHOOLS PARENTAL/GUARDIAN CONSENT FOR:

- Release and Acknowledgement of Personal Liability

My child,	_, has permission to	o participat	e in the	field
trip to the	_ ("activity") on	/	/	I understand that
this activity involves travel to and from	la	also unders	tand tha	t this activity (circle
one) does / does not involve staying overnight. I understand and acknowledge that the Knox County Board of Education				
("Board") is the legal entity that operates Knox County Schools ("KCS" or "District").				

CONDUCT DURING ACTIVITY

I understand that my child's participation in the activity is a privilege, and not a right. I acknowledge that I have spoken with my child about my child's need to comply with the specific rules and requirements established for this activity; all District policies and procedures; rules of conduct set forth in the Student Code of Conduct; and state and federal regulations and laws. I understand that all District rules and policies apply to my child and the other students during the course of the field trip.

I also understand that I have the ability to refuse to sign this Form. In addition, that if I refuse to sign, my child will not be permitted to participate in the activity.

ACKNOWLEDGEMENT OF PERSONAL LIABILITY

I also understand that this field trip may expose my child/student to some risks and I assume any such risk that may arise there from. I accept full responsibility for all medical expenses for any injuries that might occur to my child/student by reason of his/her participation.

SIGNATURE

I confirm that I have carefully read this CONSENT AND RELEASE and agree to its terms knowingly and voluntarily. I also confirm that I am the parent or legal guardian of the child or I am a student 18 years or older.

I have signed this CONSENT AND RELEASE this ____ day of _____, 202___.

This consent and release has been read and is understood by me.

Student's signature (If 18 years or older)

Date

Student's Name (print)

Signature of Student's Parent or Legal Guardian (If Student is less than 18 years)

Date

Powell High School Marching Band Handbook Acknowledgement

The Powell High School Marching Band Handbook has been prepared to help you understand the expectations, procedures, and responsibilities associated with being a member of this organization. It outlines important information regarding attendance policies, grading, rehearsal and performance expectations, conduct, uniform care, travel policies, and more.

It is important that both the student and their parent/guardian read the handbook thoroughly and understand its contents. Being a member of the Powell High School Marching Band is a privilege that requires commitment, teamwork, and personal responsibility.

By signing below, you acknowledge the following:

- 1. I have received and reviewed the **Powell High School Marching Band Handbook**.
- 2. I understand the policies, expectations, and procedures outlined in the handbook.
- 3. I agree to support and adhere to the guidelines as a member (or parent/guardian of a member) of the Powell High School Marching Band.
- 4. I understand that participation in this program requires time, effort, and a positive attitude.
- 5. I am aware that failure to follow these expectations may result in disciplinary action or affect my standing in the organization.

Student Name (Printed):	
Student Signature:	Date:
Parent/Guardian Name (Printed):	
Parent/Guardian Signature:	Date: